

### MADISON COUNTY BOARD OF SUPERVISORS Department of Fire Services

1633 W. Peace Street P. O. Box 608 Canton, Mississippi 39046

Phone: 601-859-4188 Desk: 601-855-5511 Fax: 601-859-4743

email: minor.norman@madison-co.com

February 12, 2025

Dear Supervisors,

We need to replace a 1996 (29 years old) Fire Truck assigned to Farmhaven Fire District and a 1999 (26 years old) Fire Truck assigned to Southwest Fire District. The County can participate in the State's Rural Fire Truck Acquisition Assistance Program (RFTAAP) for RFTAAP Round 15, Part I (\$90,000 Award Amount) and RFTAAP Round 15-A, Part I (\$70,000 Award Amount).

To participate in that program, the Supervisors must vote to approve the following County Resolution and approve the Board President to sign each grant application.

"The Madison County Board of Supervisors authorize the county's participation in the Rual Fire Truck Acquisition Assistance Program for Round 15 and SRFTAAP (Supplemental) Round 15-A. Round 15 will be designated for use by Southwest Madison County Fire Department; Round 15-A will be designated for use by Farmhaven Fire Department in Madison County. The duly appointed County Fire Coordinator is authorized to administer the county's participation and application in this program."

Attached are the completed forms for each grant.

Respectfully,

Minor Norman Fire Coordinator

Mina Mormon

*Instructions*: Complete the application by typing in all responses before printing and gathering signatures. Scan and email the signed application and any required attachments as a PDF document to: rftaap@mid.ms.gov

#### **ROUND 15**

### STATE OF MISSISSIPPI DEPARTMENT OF INSURANCE DIVISION OF FIRE SERVICES DEVELOPMENT RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

### PART I., SECTION I APPLICATION INFORMATION

1.	Name of county submitting application Madis	son	
2.	Address P. O. Box 608	Canton	39046
	(P.O. Box or building number & street name	(City)	(Zip Code)
3.	If the county is submitting this application on bel	half of a municipality, give name of m	unicipality:
4.	If county is purchasing fire truck, attach copy designating fire truck recipient. If municipali authorizing grant participation, and a municipal contract between the county and the municipality. (Attach these documents to this	ty is purchasing fire truck, attach co pal resolution also authorizing grant Il fire department is required for an	opy of county resolution t participation. A copy of the
5.	Who is purchasing the fire truck?count	ymunicipa	lity
7.	Preparer's Name Minor Norman, Fire	Coordinator 6019	9063000
7.	reparers Name	Title and/or organization affiliation)	(Daytime phone number)
8.	Preparer's address if different from <i>item 2</i>		
	1		00040
	1633 West Peace Street	Canton	39046
	(P.O. Box or building number & street name)	(City)	(Zip Code)
	(P.O. Box or building number & street name)		
9.	(P.O. Box or building number & street name)	(City)  ET I., SECTION II E TRUCK DATA	
a. Pu 1901 Pum	(P.O. Box or building number & street name)  PAR FIR	(City)  ET I., SECTION II E TRUCK DATA	(Zip Code)
a. Pu 1901 Pum	PAR FIR  Check the type of fire truck to be purchased from amper Fire Truck  I (Class A Pumper)  I (class A Pumper)  I (class A Pumper)  I (class (GPM) 1500  I (class (GPM) 1500  I (class (Gallons) 3000  I (class (GPM) 1500  I	(City)  T., SECTION II E TRUCK DATA  the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)	d. Aerial Ladder 1904 Pump size (GPM)
a. Pu 1901 Pum Tank	PAR FIR  Check the type of fire truck to be purchased from amper Fire Truck  I (Class A Pumper)  p size (GPM) 1500  c size (gallons) 3000  Tank size (gallons)  PAR FIR  D. Initial Attack  Pump size (GPM)  Tank size (gallons)	(City)  T., SECTION II E TRUCK DATA  the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)	d. Aerial Ladder 1904 Pump size (GPM)
a. Pu 1901 Pum Tank 10.	PAR FIR  Check the type of fire truck to be purchased from amper Fire Truck  I (Class A Pumper)  I (class A Pumper)  I (class A Pumper)  I (class (GPM) 1500  I (class (GPM) 1500  I (class (Gallons) 3000  I (class (GPM) 1500  I	(City)  ET I., SECTION II E TRUCK DATA  the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)  655,000.00 truck* \$ 90,000.00	d. Aerial Ladder  1904 Pump size (GPM)
a. Pu 1901 Pum Tank 10.	PAR FIR  Check the type of fire truck to be purchased from amper Fire Truck  (Class A Pumper)  p size (GPM) 1500  c size (gallons) 3000  Estimated cost of fire truck indicated in (item 9) 3  Amount of matching funds requested for this fire	(City)  ET I., SECTION II E TRUCK DATA  the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)  \$655,000.00 truck* \$90,000.00	d. Aerial Ladder 1904 Pump size (GPM) Tank size (gallons)

\*Maximum amount allowed per truck: Rounds 1- 6 \$50,000 max

Rounds 7-11 \$70,000 max

Rounds 12-15 \$90,000 max

### **ROUND 15**

# STATE OF MISSISSIPPI DEPARTMENT OF INSURANCE DIVISION OF FIRE SERVICES DEVELOPMENT RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION PART I., SECTION III

fire		to the unincorporated or rural area of the county where the named in this section is a municipal fire department the information .				
16.	6. Name of fire department receiving fire truck Southwest Madison County Fire Protection District					
17.	What is the department's fire protection grading class in the rural area to be protected? 8					
18.	Areas served in square miles (rural) 20					
19.	Does the rural area served by this department have defined legal boundaries confined in a legal fire district or a grading district for rating purposes only?   Yes No					
20.	Number of rural households served 700	20. Rural population served 2,300				
21.	List by category the number of fire responses made in the last twelve months to this rural coverage area a. 8 Structural b. 7 Vehicular c. 6 Grass/Wood d. 4 Other					
22.	Are fire department personnel: (check one) P	aid Volunteer Combination				
23.	Number of fire fighters 28					
24.	If this fire truck will replace an existing fire truck, w Model Year 1999 Condition Fair	rhat is the age and condition of the fire truck being replaced?  Tank Capacity 1250 Pump Capacity 1250				
25.	How many emergency responses would this new fire	truck have made if it has been in service this year?				
uning Stand appli corre being	derstand that the fire truck being purchased under the corporated areas of this county. If this fire truck dedards ( <i>Most recent Code</i> ) for fire apparatus, includent of the best of my knowled that the governing body has duly authorized its subject, and the governing body has duly authorized its subject, and the governing body has duly authorized its subject.	APPLICANTS AGREEMENT  nis grant program is primarily used for protection in the rural, ones not comply with the standards set forth in the NFPA 1900 ding required equipment, the monies requested in this grant dge and belief, all data contained in this application is true and omission. I certify that all requirements of this grant program are ning to the purchase and utilization of the truck will be complied				
Ger	ald Steen					
Name	e of President of the Board of Supervisors	Signature - Board President				
	e of Mayor of Municipality (If Applicable)	Signature - Mayor				
	or Norman	// foros / forman				
	e of County Fire Coordinator	Signature - County Fire Coordinator				
Southwest Madison County Name of Fire Department  Madison County						
TAUTH	of the Department	County				

*Instructions*: Complete the application by typing in all responses before printing and gathering signatures. Scan and email the signed application and any required attachments as a PDF document to: rftaap@mid.ms.gov

### **ROUND 15**

## STATE OF MISSISSIPPI DEPARTMENT OF INSURANCE DIVISION OF FIRE SERVICES DEVELOPMENT RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

### PART I., SECTION I APPLICATION INFORMATION

1.	Name of county submitting application Madi		
2.	Address P. O. Box 608	Canton	39046
	(P.O. Box or building number & street name	e) (City)	(Zip Code)
3.	If the county is submitting this application on be	ehalf of a municipality, give name of mun	icipality:
4.	If county is purchasing fire truck, attach copy designating fire truck recipient. If municipal authorizing grant participation, and a municipent contract between the county and the municipent municipality. (Attach these documents to this	lity is purchasing fire truck, attach copy ipal resolution also authorizing grant p al fire department is required for any g	of county resolution articipation. A copy of the
5.	Who is purchasing the fire truck?count		7
7.	Preparer's Name Minor Norman, Fire	e Coordinator 60190	63000
	1 reparer 5 r vanie	(Title and/or organization affiliation)	(Daytime phone number)
8.	Preparer's address if different from <i>item 2</i> 1633 West Peace Street	Canton	39046
	10.55 West Peace Sileer	(,4111011	03040
	(P.O. Box or building number & street name)	(City)	(Zip Code)
	(P.O. Box or building number & street name)	(City)	
,	(P.O. Box or building number & street name)		
9.	(P.O. Box or building number & street name)	(City)  RT I., SECTION II  RE TRUCK DATA	
a. Pı	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  b. Initial Attack	(City)  RT I., SECTION II  RE TRUCK DATA  of the NFPA 1900 series:  c. Mobile Water Supply	(Zip Code)
a. Pt 1901	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  1 (Class A Pumper)  b. Initial Attack  1902	(City)  RT I., SECTION II  RE TRUCK DATA  In the NFPA 1900 series:  c. Mobile Water Supply  1903	d. Aerial Ladder
a. Pt 1901 Pum	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  b. Initial Attack	(City)  RT I., SECTION II  RE TRUCK DATA  of the NFPA 1900 series:  c. Mobile Water Supply	(Zip Code)
a. Pt 1901 Pum	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  1 (Class A Pumper) 1 psize (GPM) 1500 1 k size (gallons) 3000 1 Pump size (gallons) 1 Tank size (gallons)	(City)  RT I., SECTION II RE TRUCK DATA  In the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)	d. Aerial Ladder 1904 Pump size (GPM)
a. Pu 1903 Pum Tanl	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  1 (Class A Pumper)  1 p size (GPM) 1500  Pump size (GPM) 1500  Pump size (GPM)	(City)  RT I., SECTION II RE TRUCK DATA  In the NFPA 1900 series:  c. Mobile Water Supply 1903 Pump size (GPM) Tank size (gallons)  § 655,000.00	d. Aerial Ladder 1904 Pump size (GPM)
a. Pt 1901 Pum Tanl 10.	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  1 (Class A Pumper) 1 psize (GPM) 1500 1 k size (gallons) 3000  Estimated cost of fire truck indicated in (item 9)	(City)  RT I., SECTION II  RE TRUCK DATA  In the NFPA 1900 series:	d. Aerial Ladder 1904 Pump size (GPM)
a. Pt 1900 Pum Tanl 10.	PAI FIR  Check the type of fire truck to be purchased from umper Fire Truck  1 (Class A Pumper)  1 po size (GPM) 1500  1 k size (gallons) 3000  Estimated cost of fire truck indicated in (item 9)  Amount of matching funds requested for this fire	(City)  RT I., SECTION II  RE TRUCK DATA  In the NFPA 1900 series:	d. Aerial Ladder 1904 Pump size (GPM) Tank size (gallons)

\*Maximum amount allowed per truck: Rounds 1- 6 \$50,000 max

Rounds 7-11 \$70,000 max

Rounds 12-15 \$90,000 max

# STATE OF MISSISSIPPI DEPARTMENT OF INSURANCE DIVISION OF FIRE SERVICES DEVELOPMENT SUPPLEMENTAL RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION PART I - SECTION III PROVISION A

The information requested in this section applies only to the unincorporated or rural area of the county where the named fire department provides coverage. If the fire department named in this section is a municipal fire department the information requested pertains to the area protected by county contract.

to	the area protected by county contract.				
16.	Name of fire department receiving fire truck Farmhaven M	adison County Fire Protection District			
17.	What is the department's fire protection grading class? 8	17. Areas served in square miles (rural) 90			
18.	8. Does the rural area served by this department have defined legal boundaries as defined in Section 19-5-151 through 207 in district or a grading district for rating purposes only?  Yes  No				
19.	Number of rural households served 650	20. Rural population served 1975			
20.	Are fire department personnel: (check one)Paid	VolunteerCombination			
21.	Number of fire fighters 32				
	SECTI APPLICANTS				
uni Sta app cor are	inderstand that the fire truck being purchased under this gincorporated areas of this county. If this fire truck does nandards ( <i>Most recent Code</i> ) for fire apparatus, including plication will not be issued. To the best of my knowledge arrect, and the governing body has duly authorized its submite being followed and that any request for information pertamplied with in a timely and accurate manner.	ot comply with the standards set forth in the NFPA 1900 required equipment, the monies requested in this grant and belief, all data contained in this application is true and ssion. I certify that all requirements of this grant program			
	(Signature of County Board President)	President of the Board of Supervisors			
	(Signature of Mayor if Municipality if applying)	Mayor of Municipality (If Applicable)			
	(Signature of Fire Chief)	(Name of Fire Department)			
	Mina Home	Madison			
	(Signature of County Fire Coordinator)	(County)			