



MADISON COUNTY BOARD OF SUPERVISORS
Department of Fire Services

1633 W. Peace Street
P. O. Box 608
Canton, Mississippi 39046
Phone: 601-859-4188 Desk: 601-855-5511 Fax: 601-859-4743
email: minor.norman@madison-co.com

February 12, 2025

Dear Supervisors,

We need to replace a 1996 (29 years old) Fire Truck assigned to Farmhaven Fire District and a 1999 (26 years old) Fire Truck assigned to Southwest Fire District. The County can participate in the State's Rural Fire Truck Acquisition Assistance Program (RFTAAP) for RFTAAP Round 15, Part I (\$90,000 Award Amount) and RFTAAP Round 15-A, Part I (\$70,000 Award Amount).

To participate in that program, the Supervisors must vote to approve the following County Resolution and approve the Board President to sign each grant application.

"The Madison County Board of Supervisors authorize the county's participation in the Rual Fire Truck Acquisition Assistance Program for Round 15 and SRFTAAP (Supplemental) Round 15-A. Round 15 will be designated for use by Southwest Madison County Fire Department; Round 15-A will be designated for use by Farmhaven Fire Department in Madison County. The duly appointed County Fire Coordinator is authorized to administer the county's participation and application in this program."

Attached are the completed forms for each grant.

Respectfully,

Minor Norman
Fire Coordinator

Instructions: Complete the application by typing in all responses before printing and gathering signatures. Scan and email the signed application and any required attachments as a PDF document to: rftaap@mid.ms.gov

ROUND 15

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I, SECTION I
APPLICATION INFORMATION**

-
1. Name of county submitting application Madison
 2. Address P. O. Box 608 Canton 39046
(P.O. Box or building number & street name) (City) (Zip Code)
 3. If the county is submitting this application on behalf of a municipality, give name of municipality: _____
 4. **If county is purchasing fire truck, attach copy of "County Resolution" authorizing grant participation and designating fire truck recipient. If municipality is purchasing fire truck, attach copy of county resolution authorizing grant participation, and a municipal resolution also authorizing grant participation. A copy of the contract between the county and the municipal fire department is required for any grant involving a municipality. (Attach these documents to this application)**
 5. Who is purchasing the fire truck? county municipality
 7. Preparer's Name Minor Norman, Fire Coordinator 6019063000
(Title and/or organization affiliation) (Daytime phone number)
 8. Preparer's address if different from *item 2*
1633 West Peace Street Canton 39046
(P.O. Box or building number & street name) (City) (Zip Code)
-

**PART I, SECTION II
FIRE TRUCK DATA**

-
9. Check the type of fire truck to be purchased from the NFPA 1900 series:

| | | | |
|---|--|---|---|
| a. Pumper Fire Truck <input checked="" type="checkbox"/> 1901 (Class A Pumper) Pump size (GPM) <u>1500</u> Tank size (gallons) <u>3000</u> | b. Initial Attack <input type="checkbox"/> 1902 Pump size (GPM) _____ Tank size (gallons) _____ | c. Mobile Water Supply <input type="checkbox"/> 1903 Pump size (GPM) _____ Tank size (gallons) _____ | d. Aerial Ladder <input type="checkbox"/> 1904 Pump size (GPM) _____ Tank size (gallons) _____ |
|---|--|---|---|
 10. Estimated cost of fire truck indicated in (item 9) \$ 655,000.00
 11. Amount of matching funds requested for this fire truck* \$ 90,000.00
 12. Will applicant's local matching fund requirement require repayment scheduling? Yes No
 13. If previous question was answered "YES" please mark time frame that will be requested: 5 years 10 years
 14. Is this a state contract purchase? Yes No

*Maximum amount allowed per truck: Rounds 1- 6 \$50,000 max
Rounds 7-11 \$70,000 max
Rounds 12-15 \$90,000 max

Instructions: Complete the application by typing in all responses before printing and gathering signatures. Scan and email the signed application and any required attachments as a PDF document to: rftaap@mid.ms.gov

ROUND 15

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I, SECTION I
APPLICATION INFORMATION**

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1. Name of county submitting application Madison
 2. Address P. O. Box 608 Canton 39046
(P.O. Box or building number & street name) (City) (Zip Code)
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(Title and/or organization affiliation) (Daytime phone number)
 8. Preparer's address if different from *item 2*
1633 West Peace Street Canton 39046
(P.O. Box or building number & street name) (City) (Zip Code)
-

**PART I, SECTION II
FIRE TRUCK DATA**

-
9. Check the type of fire truck to be purchased from the NFPA 1900 series:

| | | | |
|---|--|---|---|
| a. Pumper Fire Truck <input checked="" type="checkbox"/> 1901 (Class A Pumper) Pump size (GPM) ¹⁵⁰⁰ _____ Tank size (gallons) ³⁰⁰⁰ _____ | b. Initial Attack <input type="checkbox"/> 1902 Pump size (GPM) _____ Tank size (gallons) _____ | c. Mobile Water Supply <input type="checkbox"/> 1903 Pump size (GPM) _____ Tank size (gallons) _____ | d. Aerial Ladder <input type="checkbox"/> 1904 Pump size (GPM) _____ Tank size (gallons) _____ |
|---|--|---|---|
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*Maximum amount allowed per truck: Rounds 1- 6 \$50,000 max
Rounds 7-11 \$70,000 max
Rounds 12-15 \$90,000 max

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
SUPPLEMENTAL RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION
PART I - SECTION III
PROVISION A**

The information requested in this section applies only to the unincorporated or rural area of the county where the named fire department provides coverage. If the fire department named in this section is a municipal fire department the information requested pertains to the area protected by county contract.

16. Name of fire department receiving fire truck Farmhaven Madison County Fire Protection District
17. What is the department's fire protection grading class? 8 17. Areas served in square miles (rural) 90
18. Does the rural area served by this department have defined legal boundaries as defined in Section 19-5-151 through 207 in a *legal fire district* or a *grading district for rating purposes only*? Yes No
19. Number of rural households served 650 20. Rural population served 1975
20. Are fire department personnel: (check one) Paid Volunteer Combination
21. Number of fire fighters 32

**SECTION IV
APPLICANTS AGREEMENT**

I understand that the fire truck being purchased under this grant program is primarily used for protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards (*Most recent Code*) for fire apparatus, including required equipment, the monies requested in this grant application will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program are being followed and that any request for information pertaining to the purchase and utilization of the truck will be complied with in a timely and accurate manner.

_____,
(Signature of County Board President)

President of the Board of Supervisors

_____,
(Signature of Mayor if Municipality if applying)

Mayor of Municipality (If Applicable)

_____,
(Signature of Fire Chief)

(Name of Fire Department)

Mina Brown
(Signature of County Fire Coordinator)

Madison
(County)